



## Jesus in Scripture

Rhythms of Grace | 6.12.22

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Let me ask you, if you want to be stuck for a few weeks or even a month or more, where would you choose to be stuck at, maybe you're thinking of a beach place or a resort that you will want to be stuck at for a few weeks or a month, here's where I would want to be stuck. I want to be stuck at a massive supermarket. That's right, a grocery store. That's where I would want to be stuck. Now, when we move to Dallas, what was such a grievance in our heart, honestly, was that there was no heb here, that was such a hard thing to deal with. But there's an article that said it's coming in the fall Plano and Frisco they're opening up Kingdom is coming on earth as it isn't heaven, fresh tortillas and not M Oh, it's gonna be so good. So if I was stuck somewhere, I'd want to be at an heb or some supermarket cuz I can go up and down the aisle and get whatever I need for survival, plenty of food, plenty of water is available at a supermarket at a grocery store. So that's where I would be, can you imagine someone starving to death at a grocery store, at a supermarket and on a weekend, imagine that because you'd have to be blinded to the vast amount of resources and nutrition and all the chocolate that is right there at the grocery store. I want to be stuck in a marketplace. But you know that every single day you and I, we live in the marketplace of God's abundant life. God's abundant grace, Christ is in us and we are in Him. So that means though on the outside, we are fully immersed in the grace and power of God. And Christ dwelling inside of us means that even from within we are filled with the abundance of God's own life, His power, His presence has been all ready poured out to you believer in Christ Jesus, His Spirit has been given freely to you and I by yet, so many Christians spiritually starve. In the marketplace of God's abundant grace, and the super grocery store of his life. Why because we're busy, we're distracted. And we have neglected we have avoided we have not fully realized the plentiful resources, the life of Christ already given to us His grace, His power, His presence. So in the series called rhythms of grace, we are being invited to take full advantage of the power presence of God Almighty. In these daily habits and rhythms we want to become keenly aware of the amazing life amazing resource of God already given to you and given to me are particularly looking at the rhythms in the life of Jesus, and how we can model and embody such rhythms of grace. Last week, we looked at the prayer life of Jesus the rhythms of Jesus's own prayer life, he often prayed in solitude, he prayed with others, he prayed for others, he prayed for himself. And Jesus would invite us into a daily rhythm of prayer. Because to pray is to just enjoy friendship with God. That's all it is. It is to enjoy delight in the intimacy you and I have with God. Jesus lived a prayer for life. Today, I want to look at Jesus in the scriptures, Jesus in the scriptures. The Bible is about God, and about what God has done for us in Jesus Christ. It is a revelation, the self revelation of God Almighty. That's what the Bible is. This is not a book of good advice. This is a book of good news. And the news says Jesus is a good saving news is Christ Jesus, there's only one hero in the Bible, and it's Jesus. And all of the vast stories of the scriptures tell one story of how a king came from a faraway place. And he came to die for the people he loved, to redeem, to buy back to purchase his treasure, the

Church of Jesus Christ. I know it sounds like a fairy tale, but the only thing it's better than a fairy tale because it's true. It is true. We see Jesus in the scriptures. You know what else we see? Not only do we see Jesus in the scriptures, we also see Jesus in the Scriptures. And you're thinking our pastor is a little off today. He hasn't had enough coffee to drink. Here's what I'm saying. Not only do we see Jesus across the pages of scriptures, in the scriptures, we see Jesus being immersed in the scriptures. We see Jesus meditating, studying, learning, growing in proclaiming, quoting the scriptures, Jesus is in the Scriptures. He has a fascinating curiosity that struck in me this week. So I spent this week chasing this curiosity. And it's been so funny that preachers are learners. We're learning every day. And here's my curiosity that I've been chasing this week. Here's a question I want to propose to you. Did Jesus from birth know all the scriptures? Or did he have to learn the scriptures? Okay, when he lived on earth? Did he just know the Scriptures? Or did he have to learn the scriptures? Like, did he come out of the womb of Mary reciting prophet Isaiah? Or did he have to learn the words of the prophet Isaiah? And here's what I think. Now this is an essential doctrine, so you can feel free to disagree with me totally good. Here's just what I think. I think Jesus just like you and I learned the scriptures while He was on earth. He studied it, he learned the scriptures while on earth. And here's what Philippians two says like this, Paul says, In Philippians, two, verse six onwards, Jesus, who existing in the form of God did not consider equality with God as something to be exploited. Instead, he emptied himself by assuming the form of a servant, taking on the likeness of humanity. Paul is saying Jesus never ever stopped being God, He was God and Heaven, He was God on earth, and He is God today, he never stopped being God. But when he took on a body that's incarnate Jesus, He emptied some of the benefits of being God, so that he could be fully human. So he empty the benefit of never needing food, or being hungry or thirsty, so that as a human being, he could feel our hunger. He could feel our thirst, he emptied the benefit of never needing sleep, so that as a human being he would need to press. And I think for that brief moment in history, in His earthly life, Jesus perhaps emptied, His omniscience, him knowing everything about all time just for a brief because Jesus as a human being learned part of the human experience is to learn. So Jesus as an infant was taught words, think about that, the Eternal Word of God learning words. It's mom and dad, teaching him how to form sentences, teaching him how to walk, how to run, how to be a carpenter, how to have mannerisms, how to behave at the dinner table, Jesus is being taught these things. Jesus would have taught been taught and would have learned that just like any Jewish boy, in his day, usually Jewish boys would begin to learn scriptures at the age of five. And then by the age of 10, they would learn the Mishnah, or the Jewish law. And by age 13, they would learn how to fulfill all of those laws. By age 15, they will learn the Talmud, which is the Old Testament commentaries, it's all the boys would gather and read Scripture and study scripture. And I wonder if Jesus to study scriptures. Why? Because Luke says about Jesus, that the boy grew up, he was God. But he was also a boy, at one point, Jesus, the boy grew up and became strong, filled with wisdom, and God's grace was on him. The eternal Son of God was a boy who once grew up. And but that story later on in Luke two, or Marian Joseph take Jesus to the temple as custom and then they don't come back with him. They lose Jesus. So that if you've ever not known where your kids were, here's some Father's Day comfort for you, even Mary and Joseph lost Jesus. And that's a bigger deal than our own kids, Okay, last Jesus for a certain time. And then they went back to find him. And here's what Luke says about when they went back to find him. Here's what Jesus was doing. Luke 245, when they did not find him, they returned to Jerusalem to search for him. After three days. Here's how you know the Scriptures are inspired by the Holy Spirit, because I would not have left that detail. And I don't want my wife to know how long I've not known where the kids are. Three days later, they find him in the temple sitting among the teachers, and what's he doing? He's listening to them and asking them questions. And all those who heard Him were astounded at his understanding, and by his answers, so obviously, Jesus is astounding. He's amazing, the teachers of the law as he's having this conversation around the Scripture, so obviously, Jesus is graced by the Father. He knows more than normal 12 year olds, he has a divine ability to converse to dialogue about the

scriptures. But also says that he was listening and asking them Questions, was listening and asking them questions. I wonder if Jesus was asking them questions just to impress them with the answers, but I kind of think he maybe genuinely had questions. And he actually listened in a way that led to conversation and the teachers were asking him questions, and it led to this amazement of who Jesus was, I wonder if he learned and now we know that he always knew that He was God, because in the Gospels, Jesus said, I know where I've come from, and I know where I'm going. He knew that He was God, because he said, The Father and I are one. He never forgot that part. He even was divinely infused. Even in his human knowledge, he could discern the thoughts of people. But yet at the same time, is it possible that Mary would share the oral traditions, and Jesus learned how he would go to the synagogue, listen to the reading of the scrolls of the Scripture. After the scene, Mary and Joseph, yank Jesus out of the temple and take him home, and on their way, here's how Luke concludes that portion. Then he went down in verse 51, he went down with them and came to Nazareth and was obedient to them. His mother kept all of these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and with people. Jesus increased in wisdom, stature and in favor. You know what the Greek word meaning is for increased, it's increased. It means to increase it means to grow, it means to advance and progress. So Luke says Jesus as a boy, he increased He grew in wisdom. So to grow in wisdom must mean that there was one moment where he had less wisdom than he had later, he grew mentally. He grew in stature, he grew physically, he got stronger. He grew in favor with God, whoa, this is Jesus, who is God? How can he grow in favor with God? I do not pretend to know all those answers. But here's what I think. I think the father had an ever intensifying expression of delight in his son, to a point where at baptism of Jesus, the heavens would open up and the father would say, This is My beloved Son, in whom I am well pleased. He grew favor with people, he won people over there was this winsome about him this nature about him that brought people over, he grew mentally, even spiritually in favor with God, socially in favor with people physically in stature. I think this is what was happening in the silent 18 years of Jesus's earthly life, between the ages 12 and 30, where we don't really have an account of what happened in the life of Jesus. It's a silent years, the Scripture writers don't record what happened in those days what was happening. He was growing, increasing wisdom, stature, and favor, as in part of his wisdom growing was wisdom even in and through the Scriptures, learning growing in the written scripture, which would have been the Old Testament, I kind of have this imagery as Jesus is learning the scrolls and hearing about it. He's got these deja vu moments. I remember writing this, whoa, this is about me. Because it is it is about Jesus. He inspired every part of the scriptures of the Bible. If Jesus said it like this in John Five, Verse 39, he said, You he said to the religious leaders, you pour over the Scriptures because you think you have eternal life in them. And yet, they testify about me. It's all about me, Jesus is in the scriptures and he invites us to be in the scriptures. Now, here's why I'm saying this, if Jesus the Word of God, had to learn scripture to learn at least words if he meditated spoke, listen often to the scriptures, how much more you and I who are not God, who did not write the Bible, how much more are we invited into a daily rhythm of loving the scriptures, learning, memorizing, internalizing, reading, meditating, speaking, these amazing words, which all testify to Jesus, us joining Jesus and learning knowing the scriptures open up, opens up his heart to us, it invites us to the depths of His grace, His plan, the self, revelation of God Himself. Although we may be people, learning and growing in wisdom of His word, not only the Jesus learned the Scripture, he used the Scripture Spock, the Scripture, He quoted the scripture in critical moments of his life. He went to the scriptures, he went to the texts, he went to the Old Testament. Here's the fascinating data, Jesus coded the Old Testament 78 times from 27 Old Testament books. In 78 instances in the New Testament, Jesus is quoting from 27 Old Testament books quoting the scriptures of the Old Testament. And you look at all that Jesus said, in the New Testament, all of his discourses, and you add all those verses up, it's 1800, verses 1800 verses are what Jesus said, and out of the 1800 180, a 10th, of what Jesus said, Read the direct quotes from the Old Testament, or allusions to the Old Testament, a 10th, of what we have recorded, we have reported in the discourse of Jesus,

across the New Testament 181/10 of it was either Jesus quoting the Old Testament, or referring to a scene in the Old Testament, Jesus love the scriptures, is spoken. Now I know that there are some even among Christians who don't believe that all of the scriptures are inspired. And some even argue that only the red letters, the words of Jesus, are inspired by God. But the only problem is Jesus did the whole Bible seriously. He took all of it. He saw all of it as God's word. And he realized he used the scriptures in some of the hardest moments of his life. He saw it all, as part of God's word. I want to look at a few instances where Jesus quotes a scripture in response to moments and how he used the scriptures. You know this when Jesus was tempted, what did he do? He went to the Scriptures. He quotes in Matthew four as a saint comes to tempt him, what is he doing? He's quoting from Deuteronomy six, and Deuteronomy eight, it is written, He says to the enemy, at each of the temptation, he responds with it is written, that man shall not live by bread alone, but by every word that proceeds out of the mouth of God. It is written that you shall not test the Lord your God. It is written in the last of his temptations, he says, Go away, Satan, for it is written, you should worship the Lord your God and serve him only. When he was tempted, He went to the Scriptures, and when the enemy tempts you with his lies, where do we go? We go to the written word of God, what is it that God has said, What is the truth of His Word, we go to the Scriptures, and we stand assured on the written word of God. When Jesus was accused, he went to the scriptures, there's a moment in John eight where Jesus says, I am the light of the world, the Pharisees come and accuse him. You can't possibly say that about yourself. We cannot believe the witness of one person. So what does Jesus do? He begins to quote Deuteronomy in numbers again, Jesus in John eight, verse 17. He responded to the accusations of the religious leaders by saying, even in New York law, by the way, let me bring out your own law that's written, it is written that the testimony of two witnesses is true. He's saying, You're right. Don't just listen to one testimony. But in your law, it says two testimonies are worthy to listen to. I am the one who testifies about myself and the father, who sent Me sent testifies about me. You write two witnesses? Well, here's two for you. Me and the father testify about Me. Jesus could defend without being defensive. Because he rested in the written word of God, you rested in the scriptures, you could defend without being defensive. When Jesus was revealing who he was, he often went to Scripture. There in the first sermon that Jesus gave in Luke four, what's he doing? He's quoting Isaiah 61, gets up in the temple in the synagogue and begins to read the words of Isaiah 61, the Spirit of the Lord is upon me. And he begins to describe that the Spirit of the Lord is on Jesus four. And he says to those there, this Scripture is fulfilled in your hearing, oh, the chills, there must have gone through them. When Jesus gives the Sermon on the Mountain in Matthew five, he's often quoting from Exodus 20, when he enters Jerusalem on Palm Sunday in the triumphal entry, and Matthew one talks about how even children are worshipping Jesus. And Jesus is quoting from Psalm a two, out of the mouths of babes, will come praised to this Messiah. When Jesus cleanses the temple in Luke 19. He's quoting from Isaiah 56 For seven that says, My Father's house has to be a house of prayer for all nations. He's going back to what the Father has already said to describe the heartbeat of the Father. for his temple, Jesus reveals Himself where does he go? He goes to the Scriptures. Next when Jesus is questioned, he was questioned a lot. And every single time, Where did Jesus go? In response to the questions, he went to the scriptures, maybe not every time but in most instances, he went to the Scriptures. When questioned, he went to what they already knew what they already had written or read and studied in the law. In Matthew 18, religious leaders come and questioned Jesus, on divorce and marriage. They are trying to pin him down into one of the fairest Akel schools of thought about when divorces were permissible. So they asked him a specific question about divorce. And Jesus does not fall into this trap. Rather, he just goes back to what God had already said. He begins to quote from Genesis. Here's what Jesus quotes from Genesis and says, to these leaders, Matthew 19, verse four to six, haven't you read, he replied, That He Who created them in the beginning, made them male and female. That's a quote from Genesis one, and Genesis five. And he also said, For this reason, in quotes, for this reason, a man will leave his father and mother and be joined to his wife, and the two will become one

flesh. That's a quote from Genesis 224. So they are no longer two, but one flesh. Therefore, what God has joined together, let no one separate. Jesus uses this instance on a specific question about divorce, to go back to what God had already said, about life and marriage. And we know that Jesus Himself gave exemptions to divorce and how he allows divorces to be okay. But here, he paints the design in the heart of God, for marriage, want to take a moment and pause and speak to this very topic? This is pride month in our country. And there are a lot of questions in our culture in our society at large about marriage, sexuality, and gender. So what is it that we say in response? How do we live when we're question on these things? Well, first of all, we love like crazy. Because God loves our people like crazy. He loves us, regardless of who we are, regardless of our sexual orientation, or gender orientation. He is crazy about every single person made in the image of God, the arms of Christ, open with compassion, with grace. So here's what I want to say. Ben tree should be the most loving, and safe place for those in the LGBTQ plus community. This is the most loving and safe place because Christ loves. And in fact, if you're part of that community, I want you to know I love you. pantry loves you, we are here for you. We want you here. There's a community of faith you can belong to there are people you can do a life with. We love you. Because God loves you, cares for you. We don't run from people who disagree with us, we learn to run towards some extravagant love, and extravagant grace. Here's the second thing I want to say about this. When we are questioned on marriage, sexuality and gender. We do what Jesus did. We go to the Scripture, we go to the Scripture, because ultimately, my opinion doesn't matter. What matters is what God has to say. And Jesus here in this moment, he went straight to Genesis and said, haven't you read? Haven't you read what God has already said? What he's already written, that he has created them in the beginning made them male and female. That's his response to the questions of gender. God created us male and female. And then he gets the response to the question of marriage. And for this reason, a man will leave his father and mother and be joined to his wife, and the two will become one flesh. This is God's designed God's intention, his desire for the beginning of time for marriage and sexuality. It's one man one woman, leaving the individual families and their individual paths and being joined together in this inseparable one flesh union. One suitable helper with another coming together, a man and a woman joining together husband and wife, to do life together. This is what Jesus said. Because this is what the father said, from the very beginning of time, and they are joined forever. Here's the deal. Our world is broken. Sin has disrupted that world, that God perfectly created. And marriages fall apart. marriages end in divorce, and we grieve when it happens. And we lovingly compassionately walk with people with open arms when it does. In the same way. Sexuality can be disoriented. We can be confused about who we are, how we feel. And so we grieve. We work lovingly with people in their specific journey. But that never changes God's design, his original intent, his definition, his desire for marriage for sexuality and gender. This one woman, one man, coming together, and doing life together and covenant. Here's the deal. This deserves far more compensation. Because this isn't just a topic. For many, this is life. And it's hard. It's messy. Because you're walking with people you love. And you're restless on the inside. So I want you to know that elders and I are we're committed to walking with you through this we're going to have more opportunities where we can come alongside and PESTEL Lee care for people. We want to do that because we speak to the heart stuff. And we walk through the heart stuff Solmar question about sexuality, gender and marriage. We do what Jesus do. We love radically from the heart. And we go to the Scriptures. That's what we do church wants you to know that. So Jesus Jesus use the scriptures, when tempted, when accused, when questioned. And there Jesus says on the cross, in what Jesus is doing in the most excruciating pain of his life, he's thinking scripture. He's seeking the words the Old Testament, when He said in Matthew 2746, my father, my father, why have you forsaken me? He's quoting from Psalm 22, verse one. And often rabbis in his day would call for the first verse of a psalm to refer to the entire song. He's an afternoon project, or sometimes it's we read Psalm 22, as if Jesus was thinking all of Psalm 22. It may revolutionize how you view Jesus on the cross. Yes, he was in excruciating pain, but he was trusting the Father through the

Scriptures. He held on to the hope of the resurrection. And the reason for why he came through the scriptures. When Jesus said in Luke 23, verse 46, this my spirit I give to you, father, he's quoting the words of David, the son of David is quoting David from Psalm 31, verse five, into your hands, I commit my spirit. You can't Jesus in every way, what flows out of him? What bleeds out of him? Is the Scripture. Tempted, accused question in pain in agony. He's speaking the scriptures. Oh, I longed to be that because I'm not so sure. On that consistent, that no matter what happens and pressure, in pain, what comes out of me is scripture. But I longed to be that I want us to be a people in pressure in hard times, when you are hurt when you are betrayed. When you are accused, when you are mistreated, what comes out of us. It's not just our opinion, our thought or anger and frustration. What comes out of us is the very Word of God, the mind of Christ overflowing in and through us all, maybe be like that. Jesus in the scriptures. Here's what I think Jesus would have his take away today. If you thinks scripture can be trusted, and Scripture should be treasured. Scripture can be trusted, and it should be treasured. So many reasons why we can trust the scriptures. I'm gonna come back to this at some point in the future. You can trust the reliability of Scripture. You can look to internal evidence, you can look to historical evidence, you can look to manuscript accuracies, you can look to the Dead Sea Scrolls, you can look to fulfilled prophecy, so many reasons we can trust in the reliability of Scripture, but can I just give you one simple reason why we can trust the scriptures. Jesus trusted the Scriptures. He knew it. He internalized it. He spoke it he quoted it he realized on it. And if it's good for Jesus, it's good for me. He trusted in the scriptures. In fact, Jesus said, like this, John 10:35, scripture cannot be broken. You can trust it, it can't be broken. We can trust the Scripture, but also we should treasure. The Scripture is not enough to trust that we must stretch it, we must cherish it, we must hold on to it with our life. Jesus said, like this, and John six, for 60s, three, the Spirit is the one who gives life. The flesh doesn't help at all. The words that I have spoken to you are spirit, and our life. You need life, Jesus is saying, come back to my words. Here's where power is. Here's where life is. Here's where the Spirit has breathed out the words of God. It's in the scriptures. Paul told the church in Thessalonica, in First Thessalonians 2:13 This is why we constantly thank God because when you receive the Word of God that you heard from us, you welcomed it, not as a human message. But as it truly is the word of God, which also works effectively in you who believe. They cherished at peak welcome bit, not as a human message. But as the word of God, I think about countries who first time for the first time received the word of God and their language or how they treasure it. They hold on to it because it's the greatest treasure in it or spirit and life. Oh man, we welcome it in such a way that effectively works in those who believe changes us, transforms us. The Word of God is alive, it is active, it is life changing, life transforming and through it Jesus gives life. Why? How does the word of God do all of those things is because of this. We recognize God's voice through God's Word. We recognize God's voice through God's word and we often want to hear God's voice. Oh, how amazing if God just audibly spoken. He has spoken it through His Word. We become familiar with his voice. I invite my daughter Avery to help me illustrate this. Come on up here, baby. My baby girl is now six years of age and she is all growing up. A baby I bought her unicorn stepstool that's the first time we've had a unicorn step. So on the platform, one of Avery and I's favorite things is to do trust falls. Now I don't fall in. She catches me she follows I catch her. We'll do it in the pool. And then after bats, she loves to do trust falls. Usually my mom's not around. And so we're pretty responsible. We only keep the steps are pretty short. So whatever you will do is you climb on the steps. And then she will do trust honor, here's the deal is I don't say anything to him. Even if she knows that I'm behind her. She doesn't fully trust me to fall on me. What activates her trust is my voice. So from Silence, she's not going to do this. But if I'm here behind him behind her saying if you can trust me you can follow me I'll catch you I'll be here for you. I love you fall back on me you can trust me AV Wow. She just fell through it again just to make sure you trust me I love you. Let me catch you baby. Fall back Am I do like a minute. I have yet to dropper. Thank goodness. Here's the deal. Even when I was silent, I was there. But it's my voice that build trust in her courage in her counsel always near he's always for us. But through His Word, we hear

His voice. And when we hear His voice, our heart grows in trusting Him. Our heart grows in courage. Our heart is encouraged. And we take leaps of faith because we can hear the voice of our father. And the more we become familiar with his voice, the higher places we'll fall from. Just because God said it we'll do it. We'll jump into deeper ends because we trust the voice of God. His voice. Is it his word? Thank you baby girl. Your hand. But here's the deal. We don't just hear God's word with our head. We must hear it with our heart. We must hear it with our heart. And here's what Psalm 119 says in verses 1114 and 18. I have treasured your word were in my heart so that I may not sin against you. I rejoice in the way revealed by your decrees as much as in all riches, open my eyes that I may behold wonderful things in your life. The heart in the Hebrew times the place of emotions, your soul. It's the deepest part of you Do your mind will and emotions. We can't just have it in here. We got to feel it. We got to know it. It's got to take over in the deepest part of our life. And here's one way that God has helped me treasure His Word in my heart. It's by praying the scriptures, praying the scriptures. Last week, we talked about prayer. And today we're talking about the scriptures. But I don't want you to listen to them as two separate disciplines. Prayer is powerful on its own, and the Scripture is powerful on its own. But when they come together, baby, it's life changing. It's transforming. Because it goes from here to here. We headed deep in our heart. It's transformative. So I'm encouraging you today. Jump into a Bible plan if you already aren't on one. And when you're there. When you get to the end of a scripture, a passage, stop before you move on, and pray your scriptures. prayed for you. Pray for your family. Listen to it deep in your soul. If you're going through a hard time, guess what? Google it, you Google everything else? Why not Google a Bible verse that speaks to what you're going through and pray it. If you're new to the Scriptures began in the gospels, Matthew, Mark, Luke and John, just let God open your heart to who Jesus is, and pray. When you do, you are quoting the very words of God back to him. And you know, when you're praying the Scripture, it is God's will. Because his spirit has breathed life through His Word. Would you stand with me? We're out of time. But I want you to do this. I want you to buy your heads with me and close your eyes. And I'm going to read to you pray over you the words of God just listen to these words and let it give you life. Here's the voice of God through His Word. You were chosen when he planned to creation Ephesians 111 to 12 you will not a mistake for all your days are written in his book, Psalm 139 15 or 16. You are fearfully and wonderfully made. Psalm 139 14. He knit you together in your mother's womb. Psalm 139 13. His plan for your future has always been filled with hope. Jeremiah 2911 He loves you with an everlasting love. Jeremiah 31. Three, his thoughts toward you are countless Psalm 139 17 to 18 He has never forgotten you as a 4915. He rejoices over you with singing Zephaniah 317 Cuba, his treasured possession. Exodus 19 Five. He wants to show you great and marvelous things. Jeremiah 33 Three. He is a father who comforts you in all your troubles. Second Corinthians one through to four when you are brokenhearted. He is close to you. Psalm 3418 He carries you close to his heart as a 4011. One day he will wipe away every tear from your eyes, and he'll take away all the pain you have suffered on this earth. Revelation 21 Three to four. You are loved. John 316 You are chosen clashes 312 You are holy fuses one four. And lastly, you are his forever Ephesians one five